

# **TOWN OF DAVIE TOWN COUNCIL AGENDA REPORT**

**TO:** Mayor and Councilmembers

**FROM/PHONE:** Bruce Bernard/797-1240

**SUBJECT:** Resolution

**AFFECTED DISTRICT:** Townwide

**TITLE OF AGENDA ITEM:** A RESOLUTION OF THE TOWN OF DAVIE, FLORIDA, APPROVING THE REMOVAL OF DEBRIS FROM PRIVATE PROPERTY.

**REPORT IN BRIEF:** Resolution for disaster event in relation to personnel, equipment and debris removal operations. Resolution will meet FEMA guidelines for reimbursement procedures.

**PREVIOUS ACTIONS:** Not applicable

**CONCURRENCES:** Ashbritt contract already in place.

**FISCAL IMPACT:**

Has request been budgeted? FEMA reimbursable

If yes, expected cost:

Account Name:

**RECOMMENDATION(S):** Motion to approve the resolution.

**Attachment(s):** Resolution

RESOLUTION \_\_\_\_\_

A RESOLUTION OF THE TOWN OF DAVIE, FLORIDA, APPROVING THE REMOVAL OF  
DEBRIS FROM PRIVATE PROPERTY

WHEREAS, the Town of Davie, hereinafter referred to as "The Town," could be effected by a disaster event; and

WHEREAS, The Town is a subgrantee under the presidential declaration of disaster for FEMA; and

WHEREAS, debris removal and disposal is an obligation of The Town as a matter of public policy to protect the public health and safety and to ensure the economic recovery of The Town; and

WHEREAS, The Town has declared by resolution a serious threat to public health and safety; and

WHEREAS, The Town finds it in the public interest to perform debris removal from private property to abate this serious threat to public health and safety;

WHEREAS, The Town will administer such debris removal consistent with State guidance on this matter; and

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN  
OF DAVIE, FLORIDA.

SECTION 1. Based on the above declaration the Town Council does hereby request the approval of the Federal Emergency Management Agency and the State of Florida Civil Emergency Management to conduct debris removal from the storm affected private properties as an eligible item of work under the FEMA Public Assistance Program.

SECTION 2. This resolution shall take effect immediately upon its passage and adoption.

PASSED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2004.

\_\_\_\_\_  
MAYOR/COUNCIL MEMBER

ATTEST:

\_\_\_\_\_  
TOWN CLERK

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2004.